



MEMBERSHIP APPLICATION FORM: -

1) PERSONAL DETAILS:-

NAME: FORENAME----- FAMILY NAME-----
 CURRET ADDRESS-----
 CITY / TOWN----- COUNTRY-----
 DATE OF BIRTH----- PLACE OF BIRTH-----
 VILLAGE, TOWN OR CITY IN NUBA MOUNTAINS/ SOUTH KORDOFAN-----

2) TYPE OF MEMBERSHIP REQUESTED: -

PLEASE TICK THE NECESSARY BOX BELOW

ACTIVE MEMBER -----	<input type="checkbox"/>
INACTIVE MEMBER -----	<input type="checkbox"/>
HONORARY MEMBER -----	<input type="checkbox"/>
ASSOCIATE MEMBER/ (REPRESENTATIVE OF AN ORGANIZATION OR ASSOCIATION) -----	<input type="checkbox"/>
FOUNDING MEMBER -----	<input type="checkbox"/>

3) SIGNATURE:----- PRINT NAME:-----
 PRINT NAME OF NOMINATING ORGANIZATION OR ASSOCIATION: -----

 DATE: -----

PLEASE NOTE: THE ORGANIZATION WILL SEND YOU AN EMAIL TO CONFIRM ACCEPTANCE OF YOUR APPLICATION, YOU WILL THEN PROCEED WITH PAYMENT OF ENTRY FEES WHICH IS COMPULSORY, ANNUAL SUBSCRIPTION CAN BE PAID AT ANY TIME THROUGH OUT THE YEAR, AND/OR IN ACCORDANCE WITH THE CONSTITUTION. PLEASE SEE ENCLOSED **PART2** OF NMP CONSTITUTION- SECTIONS 8 AND 9, MEMBERSHIP CLAUSE FOR MORE INFORMATION.

FOR OFFICE USE ONLY DECISION: - ACCEPTED DECLINED

SIGNATURE: OFFICIAL 1----- SIGNATURE: OFFICIAL 2-----

DATE: ----- DATE: -----

ENTRY FEES PAID YES NO